

New England Cup Lumberjack Championships

September 1, 2019
Goshen Fairgrounds
Goshen, CT

The Goshen Fair will be hosting the 1st Annual New England Cup Lumberjack Championships, featuring international professional lumberjack competitors, on Sunday, September 1, 2019. This event will be open to the top 20 best overall women competitors and the top 20 men competitors in each event.

The competition will start promptly at **11 am** and the event will be run in flight form with four one-hour flights. Each flight will contain all ten events with thirty-minute intermissions between flights. Timing will be done by Trevor Seville with Coach's Eye. Check-in will be at **7 am**. All wood for all flights will be prepared before the first flight. Axe throwing eliminations will begin at **8 am**. All competitors eligible for axe throwing will be competitors qualifying in the top 20 women, and qualifying in top 20 in any single event for men.

All interested competitors should mail entry forms, signed waiver, and checks to Mike Sullivan so that they are **received** by the deadline of **July 15**. Please postmark them no later than July 8 to insure they arrive on time. Late entries will not be considered. Any male competitors who do not qualify for a particular event, or females who do not make the top 20 cut, will be notified by August 1.

Prize money for two person events:

1st:	\$600
2nd:	\$500
3rd:	\$400
4th:	\$300
5th:	\$200
6th:	\$150
7th:	\$120
8th:	\$100

Prize money for single events:

1st:	\$500
2nd:	\$400
3rd:	\$300
4th:	\$200
5th:	\$150
6th:	\$100
7th:	\$75
8th:	\$5

The Monday Goshen Woodcutting Contest will be run as always, and is only for competitors **not** qualifying in the New England Cup. It will be all 8x8s in all events for men's underhand, women's underhand, men's standing block, women's standing block, two-man crosscut, Jack and Jill cross cut, log roll, axe throw, bow saw, two-person tea boil.

We look forward to seeing everyone in Goshen!

For more information contact:

Mike Sullivan
(860) 806-9880
mikesullivan3251@gmail.com

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Name: _____

Name (second competitor in two-person event): _____

Address: _____

City/State/Zip: _____

Social Security Number (required) _____

Phone: _____

Email: _____

Occupation: _____

New England Cup Lumberjack Championships Events

- _____ Women's Stock Saw
- _____ Women's Underhand (11in)
- _____ Women's Single Saw (16in)
- _____ Jack and Jill Sawing (16in 1 cut)
- _____ Two-man Crosscut (16in 2 cuts)
- _____ Elimination Axe Throwing
- _____ Open Hotsaw (16 in)
- _____ Men's Standing Block (11-12in)
- _____ Men's Underhand (12-13in)
- _____ Men's Springboard (10-11in)

Entry fee is \$20 for each single event, and \$10 each for two person events.

Make checks payable to: Goshen Agricultural Society.

Please mail Entry Form and Release of Liability (for each competitor) to:

Mike Sullivan
108 Pinney Street
Colebrook, CT 06021

Postmarked by July 8

Goshen Agricultural Society Release of Liability

**** READ BEFORE SIGNING ****

In consideration of being allowed to participate in any way in the Goshen Agricultural Society/ Goshen Fair, its related events and activities, I, _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this event is significant, including the potential for permanent paralysis, and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk or serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Committee Chairman immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Goshen Agricultural Society, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, owner and lessors of premises used for the activity (“Releasees”), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X _____ Age: _____ Date Signed: _____
Participant's Signature

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as a parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X _____ Date Signed: _____
Parent/Guardian's Signature (print name)